

# Box 1

## Property Ownership and Applicant Information (must be completed by all applicants)

### e.a. APPLICANT:

☐ Owns project site    ☐ Leases project site    ☐ Homeowner Association owns/will own    ☐ Other Property Interest: \_\_\_\_\_

d-

Name/Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Fax: \_\_\_\_ / \_\_\_\_  
Email: \_\_\_\_\_

### APPLICANT'S REPRESENTATIVE: ☐ None

Name/Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Fax: \_\_\_\_ / \_\_\_\_  
Affiliation to Applicant Email: \_\_\_\_\_

I hereby authorize \_\_\_\_\_  
to act as my representative and bind me in all matters concerning this application.

Signature of Applicant

Print Name

Date

### e.b. CO-APPLICANT:

☐ Owns project site    ☐ Leases project site    ☐ Homeowner Association owns/will own    ☐ Other Property Interest: \_\_\_\_\_

f-

Name/Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Fax: \_\_\_\_ / \_\_\_\_  
Email: \_\_\_\_\_

### CO-APPLICANT'S REPRESENTATIVE: ☐ None

Name/Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Fax: \_\_\_\_ / \_\_\_\_  
Affiliation to Applicant Email: \_\_\_\_\_

I hereby authorize \_\_\_\_\_  
to act as my representative and bind me in all matters concerning this application.

Signature of Co-Applicant

Print Name

Date

### a.c. PROPERTY OWNER:

☐ Same As Applicant

Name/Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Fax: \_\_\_\_ / \_\_\_\_  
Email: \_\_\_\_\_

### b. OWNER'S REPRESENTATIVE:

☐ None

Name/Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Fax: \_\_\_\_ / \_\_\_\_  
Affiliation to Applicant Email: \_\_\_\_\_

I hereby authorize \_\_\_\_\_  
to act as my representative and bind me in all matters concerning this application.

Signature of Owner

Print Name

Date

(Continued on Page 2)

(Box 1, Property Ownership and Applicant Information, continued)

- d. Provide documentation of property interests, such as a copy of a grant deed, lease or easement, and CC&Rs, for a homeowner's association which that demonstrates that the owner or applicant has adequate legal interest in the property to undertake the proposed project. See Commission regulations Appendix F for complete details.

e. **DISCLOSURE OF CAMPAIGN CONTRIBUTIONS:**

The following contributions of more than \$250 or more were made by the applicant or applicant's agent to a BCDC commissioner or commissioner's alternate in the preceding twelve months to support the commissioner's or alternate's campaign for election to a local, state or federal office.

Contribution Made To:

Contribution Made By:

Date of Contribution:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

☐ No such contributions have been made.

**Box 2**

f. **CERTIFICATION OF ACCURACY OF INFORMATION AND AUTHORIZATION TO INSPECT:**

*I hereby certify under penalty of perjury that to the best of my knowledge the information in this application and all attached exhibits is full, complete, and correct, and I understand that any misstatement or omission of the requested information or of any information subsequently requested shall be grounds for denying the permit, for suspending or revoking a permit issued on the basis of these or subsequent representations, or for the seeking of such other and further relief as may seem proper to the Commission. I further agree that the Commission staff may, with 24 hours notice, inspect the project site while this application is pending.*

■

\_\_\_\_\_  
Signature of Owner or Owner's Representative

\_\_\_\_\_  
Date

■

\_\_\_\_\_  
Signature of Applicant or Applicant's Representative

\_\_\_\_\_  
Date

■

\_\_\_\_\_  
Signature of Co-applicant or Co-applicant's Representative

\_\_\_\_\_  
Date

**Box 3**

**Project Information**

i. Processing Fee: \$ \_\_\_\_\_

# Box 4-2

## Total Project and Site Information

(must be completed by all applicants)

- a. Project Street Address: \_\_\_\_\_
- b. City, County, State, Zip: \_\_\_\_\_
- c. Assessor's Parcel Numbers): \_\_\_\_\_
- d. Latitude and Longitude, if known: \_\_\_\_\_
- d- e. List permit ID number(s) of previous BCDC permit(s) issued for work on this site: \_\_\_\_\_
- a- f. Project Name: \_\_\_\_\_
- b- g. Brief Project Description: \_\_\_\_\_
- e- h. Date work is expected to begin: \_\_\_\_\_ Date work is expected to be completed: \_\_\_\_\_
- h- i. Total Project Cost: \$ \_\_\_\_\_
- e- j. Length of shoreline on the project site: \_\_\_\_\_ feet
- f- k. Length of shoreline at of any adjacent property owned by the owner of the project site: \_\_\_\_\_ feet
- l. Approximate size of project site within BCDC's jurisdiction: \_\_\_\_\_ square feet
- g- m. Approximate total size of project site (including areas outside: BCDC's jurisdiction) \_\_\_\_\_ square feet
- h- n. Area of total project site reserved for non-public access uses: \_\_\_\_\_ square feet
- i- o. Area of total project site reserved for public access: \_\_\_\_\_ square feet
- j- p. Total size of ~~underwater~~ subtidal and tidal areas of the project site: \_\_\_\_\_ square feet
- d- q. Does the project involve development within the primary management area of the Suisun Marsh ?  
☐ Yes ☐ No
- If "Yes," provide any relevant duck club number(s): \_\_\_\_\_

(Continued on Page 4)

(Box 2, Total Project and Site Information, continued)

**k. r. INFORMATION ABOUT THE TOTAL PROJECT AND SITE TO BE (PROVIDED IN AN ATTACHMENT):**

**1. Provide a detailed project description.**

- 1. 2.** Please ~~d~~Describe the existing condition of the site, including the ~~present~~ existing elevations, current vegetation, existing structures and uses ~~of the site~~.
- 2. 3.** Please ~~d~~Describe the area, in square feet, within the Commission's jurisdiction and the total project site that will be used each for: ~~(1)~~ (a) structures, roads, and parking; ~~(2)~~ (b) landscaping; and ~~(3)~~ (c) left undeveloped.
- 3. 4.** Please ~~i~~Indicate whether the project will involve the release of pollutants or have the potential for accidental pollutant discharge into the Bay. Describe how the proposed project has been designed and will be constructed and maintained to prevent or minimize the discharge of pollutants into the Bay, including non-point source pollution. Provide any storm water pollution prevention plans, when available, stormwater management plans, or other water pollution or erosion and sediment control plans showing proposed best management practices developed for the project and the project site.
- 5.** If applicable to your project, identify local bathymetric features, tidal hydrology and sediment movement at the project site and describe how the project may influence these factors.
- 6.** Identify any known threatened or endangered species, or any species that the California Department of Fish and Game or a federal wildlife agency has determined are candidates for listing as threatened or endangered species in the California Endangered Species Act, or any species that provide substantial public benefits that may be found at the project site. Sources of information include any environmental document prepared by the lead agency.
- 7.** Provide any necessary "take" authorizations issued by the United States Fish and Wildlife Service, the National Marine Fisheries Service or the California Department of Fish and Game if the proposed project would result in the "taking" of any endangered or threatened species pursuant to the state or federal endangered species acts or the federal Marine Mammal Protection Act, or of species that are candidates for listing under the California Endangered Species Act.
- 8.** If applicable to your project, identify any subtidal areas that are scarce or that have an abundance and diversity of fish, other aquatic organisms and wildlife (e.g., eel grass beds, sandy deep water or underwater pinnacles) at the site. Add the identified areas to the project site plan (see below).
- 4. 9.** Please ~~i~~Identify any suspected or known sites of toxic contamination on or in proximity to the project site, and provide the following information: (a) ~~identify~~ the types of pollutants present; (b) ~~show~~ the location of the pollutants (~~show~~ on the site plan); (c) ~~describe~~ the extent to which the pollutants are accessible to humans, fish, wildlife or vegetation, or are moving offsite; and (d) steps being taken (including government actions) to control or clean up the pollutants.
- 10. PROJECT PLANS:** Provide the following types of plans: (a) vicinity map sized 8.5"x11"; (b) project site plans reduced to 8.5"x11"; and (c) full-sized project site plans. Additional drawings are needed for projects that are evaluated by the Commission's Design Review Board and Engineering Criteria Review Board.

**PLAN REQUIREMENTS:** At a minimum, plans must include property lines, all existing and proposed structures and improvements (with cross sections and elevations if necessary), the edge of the Commission's jurisdiction over the Bay or certain waterway (mean high water or, in tidal marshlands, the inland edge of marsh vegetation up to five feet above Mean Sea Level), the edge of the Commission's shoreline band jurisdiction (100 feet wide measured from the edge of the Bay), any tidal marshes, a scale, a north arrow, and the date and name of the person who prepared the plans. See Commission regulations Appendix F for complete details.

# Box 5 3

## Bay Fill Information

("Fill" means earth or any other substance or material, including pilings or structures placed on pilings, and structures floating at some or all times and moored for extended periods, such as houseboats and floating docks.)

- e. a. Does the project involve the placement of fill of any type in San Francisco Bay or within the primary management area of the Suisun Marsh, a salt pond, a managed wetland, or a certain waterway?

☐ Yes ☐ No

If "Yes," complete Box 5 this box.

- a. b. Total volume of solid fill to be placed in water or marsh areas: \_\_\_\_\_ cubic yards

- b. c. **Type of Fill.** Areas to be covered with: \_\_\_\_\_ sSolid fill: \_\_\_\_\_ square feet

- c. \_\_\_\_\_ Area to be covered with fFloating fill: \_\_\_\_\_ square feet

- d. \_\_\_\_\_ —Area to be covered with pPile-supported fill: \_\_\_\_\_ square feet

- e. \_\_\_\_\_ Area to be covered with cCantered fill: \_\_\_\_\_ square feet

- f. d. Total area to be filled:  square feet

- g. e. **Areas to be Filled.** Of the total area specified in "f" to be filled, how much fill will be placed in:

- Open water area to be filled: \_\_\_\_\_ square feet

- h. \_\_\_\_\_ Tidal marsh or wetland area to be filled: \_\_\_\_\_ square feet

- Tidal flat: \_\_\_\_\_ square feet

- i. \_\_\_\_\_ Salt pond area to be filled: \_\_\_\_\_ square feet

- j. \_\_\_\_\_ Managed wetlands area in the primary management area of the Suisun Marsh to be filled: \_\_\_\_\_ square feet

- k. \_\_\_\_\_ Other managed wetlands area to be filled: \_\_\_\_\_ square feet

- l. f. \_\_\_\_\_ Area on new fill to be reserved for:

- pPrivate, commercial, or other non-public-access uses: \_\_\_\_\_ square feet

- m. \_\_\_\_\_ Area on new fill to be reserved for pPublic access: \_\_\_\_\_ square feet

- n. g. What is the basic purpose of the new fill in the Bay, salt pond, managed wetland, or certain waterway?

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- o. h. **INFORMATION REGARDING FILL TO BE (PROVIDED IN AN ATTACHMENT):**

1. Please sSpecify the area of fill, in square feet, proposed to be: (a) covered by structures; (b) used for roads, used for parking, used for and pathways and sidewalks; (c) covered with landscaping; (d) used for piers, docks, and other maritime-related purposes; (e) placed for shoreline protection; and (f) used for other purposes (specify uses).
2. Please pProvide dimensions of portions of all structures to be built on new fill, including length, width, area, height and number of stories.
3. Please pProvide one or more photographs of existing shoreline conditions.

(Continued on Page 5 6)

(Box 5 3, Bay Fill Information, continued)

**p. PROVIDE THE FOLLOWING INFORMATION TO JUSTIFY THE PROPOSED FILL:**

1. 4. The Commission can approve new fill for only five purposes: (1) (a) accommodating a water-oriented use; (2) (b) minor fill for improving shoreline appearance; (3) (c) minor fill for providing new public access to the Bay; (4) (d) accommodating a project that is necessary to the health, safety, or welfare of the public in the entire Bay Area; and (5) (e) accommodating a project in the Suisun Marsh that is consistent with either: (1) the Suisun Marsh Preservation Act and the Suisun Marsh Protection Plan; or (2) the Suisun Marsh Local Protection Program. Please e Explain how the project is consistent with one or more of these purposes.
2. 5. Please e Explain:
  - (a) what possible effects impacts the proposed fill would have on the Bay Area, such as including impacts on: (1) any impact on the volume of Bay waters, on Bay surface area, or on the circulation of Bay water; (2) any impact on water quality; (3) any impact on the fertility of marshes or fish or wildlife resources; and (4) any impact on other physical conditions that exist within the area which would be affected by a proposed project, including land, air, water, minerals, flora, fauna, noise, or objects of historic or aesthetic significance; and
  - (b) how the nature, location, and extent of the proposed fill would minimize any possible harmful conditions or effects to the Bay.
3. 6. Please e Explain: (a) why the fill proposed is would be the minimum amount necessary; and (b) why there is no alternative upland location for the project that would avoid the need for Bay fill.
4. 7. If the fill is to be used for improving shoreline appearance or providing new public access to the Bay, please explain why it is physically impossible or economically infeasible to accomplish these goals without filling the Bay.
5. 8. Please e Explain how the fill will result in a stable and permanent shoreline.
6. 9. Please e Explain the steps that will be taken to assure that the project will provide reasonable protection to persons and property against hazards of unstable geologic or soil conditions or of flood or storm waters.
7. 10. Please P Provide the names, addresses, and telephone numbers of any licensed geologists, engineers, or architects involved in the project design who can provide technical information and certify to the safety of the project.
8. 11. Please d Describe in detail the anticipated impacts of the fill on the tidal environment, describe how these impacts will be addressed or mitigated, and explain how the public benefits of the project would exceed the public detriment from the loss of water area or marshlands.
9. 12. For marina projects, please indicate how many berths, if any, are to be made available for live-aboard boats and explain how these live-aboard boats will contribute to public trust purposes.
10. 13. Please i Identify any other specific policies of the McAtter-Petris Act (California Government Code Title 7.2, especially Section 66605), the Suisun Marsh Preservation Act (California Public Resources Code Sections 29000-29612), the San Francisco Bay Plan and the Suisun Marsh Preservation Plan, and the Commission's regulations regarding minor fill for improving public access and shoreline appearance, that are relevant to and offer support for the project and explain how the project is consistent with these policies. The Commission laws and policies may be found at [www.bcdc.ca.gov](http://www.bcdc.ca.gov) in the digital library.
14. For tidal restoration projects, including mitigation projects, identify specific long-term and short-term biological and physical goals and success criteria and provide a monitoring program intended to assess the sustainability of the project. Describe what corrective measures would be taken, if needed, to achieve such sustainability.

## Box 6 4

### Shoreline Band Information

("Shoreline band" means the land area lying between the Bay shoreline and a line drawn parallel to and 100 feet from the Bay shoreline. The Bay shoreline is the Mean High Water Line, or five feet above Mean Sea Level in marshlands.)

- f. a.** Does the project involve development within the 100-foot shoreline band around San Francisco Bay?

☐ Yes ☐ No

If "Yes," complete Box 6 this box.

- a. b.** Types of activities to be undertaken or materials to be placed within the shoreline band:

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- b. c.** Will the project be located within a water-oriented priority use area that is designated in the San Francisco Bay Plan? The Bay Plan and Maps that depict priority use areas can be viewed at [www.bcdc.ca.gov](http://www.bcdc.ca.gov) in the digital library. ☐ Yes ☐ No

If "No," go to section (e) (d). If "Yes," please indicate which priority use the area is reserved for: \_\_\_\_\_

Will the project use be consistent with the priority use for which the site is reserved? ☐ Yes ☐ No

If "Yes," go to section (e) (d). If "No," please attach an explanation of how the project can be approved despite this inconsistency.

- c. d.** Total shoreline band area: \_\_\_\_\_ w Within project site: \_\_\_\_\_ square feet

- d.** Area within shoreline band t To be reserved for private, non-public access uses: \_\_\_\_\_ square feet

- e.** Area within shoreline band t To be reserved for public access: \_\_\_\_\_ square feet

#### **f. INFORMATION ABOUT THE SHORELINE WORK TO BE (PROVIDED IN AN ATTACHMENT):**

1. Please d Describe the area, in square feet, to be: (a) covered by structures; (b) used for roads, used for parking, used for and pathways and sidewalks; (c) covered with landscaping; (d) used for shoreline protection; and (e) used for other purposes (specify uses).
2. Please i Identify the total number of parking spaces: in the project and within the shoreline band.
3. Please p Provide dimensions of portions of all structures to be built within the shoreline band, including length, width, area, height, and number of stories.
4. Provide one or more photographs of existing conditions within the 100-foot shoreline band.

# Box 7 5

## Public Access Information

(must be completed by all applicants)

### d.a. SUMMARIZE THE PUBLIC ACCESS DETAILS TO BE PROVIDED AS PART OF THE TOTAL PROJECT:

1. Total amount of public access: \_\_\_\_\_ square feet
2. Length of waterfront public access area: \_\_\_\_\_ feet
3. Number of parking spaces for public access area: \_\_\_\_\_
4. Area and width reserved for view corridor(s): \_\_\_\_\_ square feet

	Existing		Proposed	
Total public access area including areas outside BCDC's jurisdiction:	_____	square feet	_____	square feet
Public access within Commission's shoreline band jurisdiction:	_____	square feet	_____	square feet
	_____	linear feet	_____	linear feet
	_____	average width	_____	average width
Public access pathways, sidewalks in the shoreline band:	_____	square feet	_____	length
	_____	linear feet	_____	width
	_____	average width	_____	total square feet
Public access area, landscaping in the shoreline band:	_____	square feet	_____	square feet
Public access within Commission's Bay, certain waterway, and managed wetlands jurisdiction:	_____	square feet	_____	square feet
	_____	linear feet	_____	linear feet
	_____	average width	_____	average width
Public access on piers or decks over water/wetlands:	_____	square feet	_____	length
	_____	linear feet	_____	width
	_____	average width	_____	total square feet
View Corridor(s):	_____	square feet	_____	square feet
	_____	linear feet	_____	linear feet
	_____	average width	_____	average width
Public Access Parking:	_____	stalls	_____	stalls

(Continued on Page 9)



(Box 5, Public Access, continued)

**e. b. DETAILED ADDITIONAL PUBLIC ACCESS INFORMATION ABOUT TO BE (PROVIDED IN AN ATTACHMENT):**

- a- **1.** Does public access to the shoreline or do views to the Bay presently exist ~~on at the project site, or on at~~ a contiguous property, or from nearby roads or public access areas? ☐ Yes ☐ No

If "Yes," please attach a description and photographs of the existing public access and views at these areas.

If "No," explain what is preventing public access to, or views of, the shoreline.

- b- **2.** Will the project block public views of the Bay or adversely impact present or future public access to the shoreline? ☐ Yes ☐ No

Please describe why how the project will or will not affect adversely impact present and future public access and views or public access to the project area shoreline.

**3.** For most large projects, identify: (1) the existing number of people or employees using the site; and (2) the existing number of cars, bicycles, and pedestrians visiting the site and the level of service of all nearby roads leading to the site. Please describe how the project will change these factors. Please describe the impact the project is expected to have on the existing use of the site and on existing public views or physical public access at the site.

**4.** Please describe the impact the project is expected to have on Identify the public's use of existing nearby parks, public access, public parking and other recreational areas on the shoreline and the roads leading to the site and describe the impact the project is expected to have on that use.

- ~~c-~~ **5.** Do public safety considerations or significant use conflicts make it infeasible to provide new public access to the shoreline on the project site? ☐ Yes ☐ No

If "Yes," please attach a description of describe the public safety considerations or significant use conflicts which that make it infeasible to provide public access at the project site and either: (1) identify an offsite area where public access to the shoreline is to be provided as part of the project and describe the proposed public access at a specified offsite that location; or (2) provide an explanation as to explain why no offsite public access is proposed as part of the project.

**6.** Please describe, in square feet, length and width, when appropriate, the existing and proposed public access areas and improvements, including areas used for decks, piers, pathways, sidewalks, landscaping, parking, and other any public features not addressed above.

**7.** Please describe how the public access area facilities would be accessible to handicapped disabled persons.

**8.** Please describe the proposed connections to existing public streets or offsite public pathways.

**9.** Specify how the public access will be permanently guaranteed (e.g., dedication, deed restriction, etc.).

**10.** Describe wildlife use and habitat conditions in and adjacent to the proposed public access areas and the likely type and degree of human use of the site (i.e., bicycling, dog walking, birding, minimal use, high use, etc.). Describe how any potential adverse effects on wildlife from public access will be avoided or minimized through the siting, design and management of the public access being proposed at the site.

## Box 8 6

## Dredging and Sand Mining Information

- a.** Does the project involve dredging or the disposal of dredged material in San Francisco Bay, in the primary management area of the Suisun Marsh, in a salt pond, managed wetland or certain waterway?

☐ Yes

☐ No

If "Yes," complete Box 8 this box.

- b.** Are you submitting a separate application to the Dredged Material Management Office (DMMO)?

☐ Yes

☐ No

If "Yes," attach a copy of that application; it is not necessary to complete this Box. If "No," complete this box.

- c.** Purpose Type of the dredging activity:

☐ Maintenance Dredging

☐ New Dredging

☐ Sand Mining

- d.** Method of dredging or sand mining: \_\_\_\_\_

- e.** Total Volume of material to be dredged or mined from:

Open waters:

\_\_\_\_\_

cubic yards

sloughs, creeks, or tidal marshes:

\_\_\_\_\_

cubic yards

or from managed wetlands in the primary management area of the Suisun Marsh:

\_\_\_\_\_

cubic yards

- d.** Volume of material to be dredged from managed wetlands in the primary management area of the Suisun Marsh:

\_\_\_\_\_

cubic yards

- e.** Total volume of material to be dredged:

\_\_\_\_\_

cubic yards

- f.** Total Size of the area from which material will be dredged in:

open waters:

\_\_\_\_\_

square feet

sloughs, creeks, or tidal marshes:

\_\_\_\_\_

square feet

managed wetlands in the primary management area of the Suisun Marsh:

\_\_\_\_\_

square feet

- g.** Size of the area from which material will be dredged in managed wetlands in the primary management area of the Suisun Marsh:

\_\_\_\_\_

square feet

- h.** Total size of area to be dredged:

\_\_\_\_\_

square feet

(Continued on Page 11)

**(Box 6, Dredging and Sand Mining Information, continued)**

~~i.~~ **g.** Location(s) where dredged material will be ~~disposed~~ deposited:

~~j.~~ **h.** Total volume of material to be disposed:  cubic yards Beneficially reused:  cubic yards

~~k.~~ **i.** Estimated future maintenance dredging required annually: \_\_\_\_\_ cubic yards

**j.** Project depth: \_\_\_\_\_

Overdredge depth: \_\_\_\_\_

**k.** Does this project have an annual dredging average of 50,000 cubic yards or less? ☐ Yes ☐ No

**l. ADDITIONAL INFORMATION TO BE (PROVIDED IN AN ATTACHMENT):**

1. If the dredged material is to be disposed of in the Bay, please explain why the material cannot be disposed of in the ocean, upland, or inland outside of the Commission's jurisdiction.
2. Please ~~describe~~ provide the type results of testing for biological, chemical or physical properties investigations that have been or will be carried out on the material to be dredged or mined regarding the nature and content of the dredged material.
3. Please ~~provide~~ Provide a copy of a water quality certification, or waiver, of water quality certification or waste discharge requirements for the dredging or disposal of dredged material from the California Regional Water Quality Control Board, San Francisco Bay Region.
4. Identify any other specific policies of the McAtter-Petris Act (California Government Code Title 7.2, especially Section 66605), the Suisun Marsh Preservation Act (California Public Resources Code Sections 29000-29612), the San Francisco Bay Plan and the Suisun Marsh Preservation Plan, and the Commission's regulations regarding dredging, that are relevant to and offer support for the project and explain how the project is consistent with these policies. The Commission laws and policies may be found at [www.bcdc.ca.gov](http://www.bcdc.ca.gov) in the digital library.

# Box 9 7

## Government Approvals (must be completed by all applicants)

☐ None Required

	Required YES NO	Type of Approval	Date Approval Expected/Received	Agency Contact and Phone Number
<b>Relevant Local Government Discretionary Approval(s):</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____	_____
<b>State Lands Commission:</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____	_____
<b>Regional Water Quality Control Board:</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____	_____
<b>U.S. Army Corps of Engineers:</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____	_____
<b>California Dept. of Fish and Game:</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____	_____
<b>Other (Specify):</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____	_____
<b>Federal Funding:</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____	_____	_____

Public Notice Number: \_\_\_\_\_

## Box 11 8

### Environmental Impact Documentation (must be completed by all applicants)

- a. Is the project statutorily or categorically exempt from the need for to prepare any environmental documentation?

☐ Yes ☐ No

If "Yes," please attach a statement that identifies and supports supporting this statutory or categorical exemption.

- b. Is the project categorically exempt from the need for any environmental documentation?

☐ Yes ☐ No

If "Yes," please attach a statement from the lead agency supporting this categorical exemption.

- c. b. Has a government agency other than BCDC, serving as the lead agency, certified adopted a "negative declaration" or certified an environmental impact report or environmental impact statement on the project?

☐ Yes ☐ No

If "Yes," please attach a copy of the certified negative declaration document. If the environmental impact report or statement is longer than 10 pages, also provide a summary. If "No," please provide sufficient information to allow the Commission to make the necessary findings regarding all applicable policies. The certified document must be submitted prior to action on the permit; see Regulation Sections 10516 and 10625.

- d. Has a government agency other than BCDC, serving as the lead agency, certified an environmental impact document on the project?

☐ Yes ☐ No

If "Yes," please attach copies of the certification and of the document. Also please provide a summary of the document if it is longer than 10 pages. If "No," please provide sufficient information to allow the Commission to make the necessary findings regarding all applicable policies. The certified document must be submitted prior to action on the permit; see Regulation Sections 10516 and 10625.

## Box 12

### Disclosure of Campaign Contributions

The following contributions of \$250 or more were made by the applicant or applicant's agent to a BCDC commissioner or commissioner's alternate in the preceding twelve months to support the commissioner's or alternate's campaign for election to a local, state or federal office.

Contribution Made To:

Contribution Made By:

Date of Contribution:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

☐ No such contributions have been made.

## Box 10 9

### Public Notice Information

(must be completed by all applicants)

- a. Owners and residents of all properties located within 100 feet of the project site:

**North:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ / \_\_\_\_\_

**South:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ / \_\_\_\_\_

**East:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ / \_\_\_\_\_

**West:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ / \_\_\_\_\_

- b. Other persons known to be interested in this project: ☐ None

Use an attachment to list additional known interested persons.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ / \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ / \_\_\_\_\_

